



# South Carolina Business Opportunities

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### Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** REQUEST FOR PROPOSALS FOR TOPOGRAPHIC STUDY FOR CHAPIN TOWN HALL COMPLEX

**Project Number:** RFP #TOC16-001

**Project Location:** 157 NW Columbia Ave, Chapin SC 29036

**Description of Project:** The Town of Chapin, SC is seeking to hire a surveying firm to conduct a topographic study of the 25-acre site of the Chapin Town Hall Complex. The study will be used in preparation for a Master Plan to create a community park on the Town Hall Complex site.

**DESCRIPTION OF PROFESSIONAL SERVICES ANTICIPATED FOR PROJECT:** The Scope of Work includes:

1) All structures and features of the property shall be shown in relation to the boundary of the site. A boundary survey shall be provided to the successful respondent prior to commencing the work. 2) Physical features obvious and apparent to the land surveyor, such as storm drains, sanitary sewers, power lines, water lines, gas lines and/or other underground utilities shall be shown on the survey and plotted to scale. 3) Elevations shall be shown as contour lines. Spot elevations shall be shown where necessary. Contour intervals shall be 1-foot. The vertical and horizontal error for contour lines and other physical features shall not exceed one half the contour interval. 4) An on-site benchmark shall be established with reference to MSL, North American Vertical Datum, 1988 (NAVD88) Horizontal locations shall be referenced to the South Carolina State Plane Coordinate System. 5) The survey shall be plotted to an acceptable scale. Electronic files shall be provided in AutoCAD and PDF format along with signed and sealed printed copies on 24" by 36" (Arch. D) sized paper. 6) All work shall be performed under the responsible charge of a Land Surveyor licensed to practice in the State of South Carolina. All survey work shall conform to the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina.

**PROPOSAL FORMAT** should include: 1) Scope of Work- Describe the consultant's approach to accomplishing the objectives stated in the RFP and identify methodology proposed. The consultant is encouraged to include suggestions and supplemental tasks which may enhance the project or streamline the scope of work and improve cost effectiveness. State your assumptions clearly. Include the decisions, products, data and corollary information that the consultant expects to be provided by Town staff. 2) Work Program Timeline- Include a timeline showing the estimated length of time for completion of the topographic study. Time estimates should be expressed in number of days/weeks without reference to a specific starting date. The timeline should identify when draft and final work products will be submitted to Town staff. 3) Statement of Qualifications and Relevant Experience- Include any related supplemental information concerning key personnel or team experience which may be relevant. Please identify the project manager and principal contact to be assigned to the project (it is strongly preferred that they are one and the same

person.) 4) Contract Information- Contract agreements will be finalized between the Town and the consultant following completion of the selection procedure. A payment schedule will be negotiated at that time. 5) Signature- The proposal shall be signed by an official who is authorized to bind the consulting firm and shall contain a statement which guarantees that the proposal/cost estimate is valid for ninety (90) days. 6) References- List no less than three (3) reference clients for whom similar or comparable services have been performed. Include the name, mailing address and telephone number of the primary contact person. 7) Cost Summary- The cost summary shall be submitted in a separate sealed envelope. All costs should reflect "not to exceed" figures. Fee schedules, including hourly rates for the prime consultant and all sub consultants, meetings and reproduction costs, should accompany the cost summary. 8) Insurance Requirements- The successful respondent will be required to maintain current insurance for the duration of the project. Insurance policies shall be maintained for Errors and Omissions, General Liability, Automobile, and Workers Compensation.

**PROPOSAL SUBMITTAL:** Four (4) labeled copies of the proposal (one original copy and three (3) hard copies plus a digital copy) with separate sealed and labeled envelope containing the cost estimate and fee schedules must be received by Town Hall office, Attn: Zoning Administrator (157 NW Columbia Avenue, Chapin SC 29036) no later than 2:00 pm on Wednesday, March 9, 2016. Late postmarks will not be accepted. The Town of Chapin will not pay for any costs incurred by any consultant resulting from the preparation or submittal of a proposal in response to the RFP. The Town reserves the right to modify or cancel in part, or in its entirety, the RFP. The Town reserves the right to reject any or all proposals and to waive any defects and/or informalities.

**SELECTION PROCESS:** The Town will use a combination of objective and subjective criteria to determine each consultant's suitability to perform this work. Evaluation criteria for the proposals are as follows: 1. Successful experience with similar types of projects (30%) 2. Previous project references (25%) 3. Quality of the proposal and understanding of the work to be completed (20%) 4. Project team and key personnel qualifications (15%) 5. Proposed time schedule and budget (10%) The Town's selection committee will review all proposals based on the above stated criteria. It is the intention of the Town of Chapin to negotiate a contract with the consultant whom the Town determines to be best suited to accomplish the Scope of Work. The Town of Chapin reserves the right to reject any late or incomplete submission, and all proposals for whatever reason.

**PUBLIC OPENING:** Proposals will be publicly opened at 2:00pm on Wednesday, March 9, 2016 at 157 NW Columbia Ave., Chapin, SC 29036. Cost information will be opened during the evaluation process by the Town. No costs will, however, be disclosed at the public opening.

**Anticipated Construction Cost Range:** \$5,000 - 10,000

**All Written Communications With Parties Submitting Information:** will be via email.

**Resume Deadline Date:** 3/9/2016 2:00pm

**Number of Copies:** Four (4). Agency will not accept submittals via email.

**Agency:** Town of Chapin, SC

**Agency Project Coordinator:** Chris Clauson

**Title:** Zoning Administrator

**Address:** 157 NW Columbia Ave (PO Box 183), Chapin, SC 29036

**E-mail:** [chris@chapin-sc.com](mailto:chris@chapin-sc.com)

**Telephone:** 803-575-8045

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## PROFESSIONAL SERVICES -- TOWN OF BRUNSON NEIGHBORHOOD REVITALIZATION PROJECT

### (RE-ADVERTISED TO CORRECT PROJECT LOCATION)

The Town of Brunson is accepting proposals for engineering services regarding the design of several activities to improve the Main/Addison Street Neighborhood located in Brunson, SC. These activities include the installation of approximately 500LF of 24" concrete curb and gutter along Railroad Avenue, 8' chain link fence around 1 pump station on Baggett, placement of 5 neighborhood watch signs, demolition of 12 vacant/dilapidated units, 3,545 LF of sidewalks along North Main & North Addison and a wetlands delineation for the project area.

Evaluation of firms will be based on the following information provided for the criteria itemized below and will be ranked accordingly.

- |  |        |
|--|--------|
| 1. Overall experience of the firm:               | 0 - 20 |
| 2. Project Team:                                 | 0 - 15 |
| 3. Familiarity with the Town of Brunson:         | 0 - 15 |
| 4. Project Approach and Schedule:                | 0 - 20 |
| 5. Qualifications demonstrated by past projects: | 0 - 20 |
| 6. Cost of Services (Fee Proposal):              | 0 - 10 |

Sealed proposals will be received prior to the closing date and time of 3:00PM on Tuesday, February 23, 2016 at the Brunson Town Hall, at which time they will be publicly opened. Proposals must be sealed with the name of the firm and opening date shown on the face of the envelope. Proposals may be mailed to the attention of Terry Wright, Mayor, Town of Brunson, POB 300, Brunson, SC 29911, or hand delivered to Terry Wright, Mayor, Town of Brunson, 686 North Railroad Avenue, Brunson, SC 29911.

The Instructions to Respondents, general terms and conditions applicable to this Request for Proposal are available from Barbara A. Johnson, Affordable Housing Manager at Lowcountry Council of Governments, PO Box 98, Yemassee, SC 29945. Telephone: 843-726-5536. Email: [bjohnson@lowcountrycog.org](mailto:bjohnson@lowcountrycog.org). This project is being funded all or in part through a Community Development Block Grant from SC Department of Commerce and the successful firm shall comply with all requirements of the CDBG grant program. The Town of Brunson reserves the right to reject any and all proposals, and to award a contract that is most advantageous, and in the best interest of the Town of Brunson.

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**PROFESSIONAL SERVICES -- TOWN OF FURMAN NEIGHBORHOOD REVITALIZATION PROJECT**  
**(RE-ADVERTISED TO CORRECT PROJECT LOCATION)**

The Town of Furman is accepting proposals for engineering services regarding the design of several activities to improve the Ashley Circle Neighborhood located in Furman, SC. These activities include the installation of approximately 2,250 LF of sidewalks along Ashley Circle, paving .23 mile along Ashley Circle, demolishing 3 units, demolishing/replacing 3 units, placement of 2 neighborhood watch signs, and a wetlands delineation for the project area.

Evaluation of firms will be based on the following information provided for the criteria itemized below and will be ranked accordingly.

- |  |        |
|--|--------|
| 1. Overall experience of the firm:               | 0 - 20 |
| 2. Project Team:                                 | 0 - 15 |
| 3. Familiarity with the Town of Furman:          | 0 - 15 |
| 4. Project Approach and Schedule:                | 0 - 20 |
| 5. Qualifications demonstrated by past projects: | 0 - 20 |
| 6. Cost of Services (Fee Proposal):              | 0 - 10 |

Sealed proposals will be received prior to the closing date and time of 3:00PM on Monday, February 22, 2016 at the Furman Town Hall, 46 McKenzie Trail, Furman, SC, at which time they will be publicly opened. Proposals must be sealed with the name of the firm and opening date shown on the face of the envelope. Proposals may be mailed to the attention of Francenia Ellis, Mayor, Town of Furman, POB 160, Furman, SC 29921, or hand delivered to Francenia Ellis, Mayor, Town of Furman, 13528 Savannah Highway 601 South, Furman, SC 29921.

The Instructions to Respondents, general terms and conditions applicable to this Request for Proposal are available from Barbara A. Johnson, Affordable Housing Manager at Lowcountry Council of Governments, PO Box 98, Yemassee, SC 29945. Telephone: 843-726-5536. Email: [bjohnson@lowcountrycog.org](mailto:bjohnson@lowcountrycog.org). This project is being funded all or in part through a Community Development Block Grant from SC Department of Commerce and the successful firm shall comply with all requirements of the CDBG grant program. The Town of Furman reserves the right to reject any and all proposals, and to award a contract that is most advantageous, and in the best interest of the Town of Furman.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** CORCORAN ELEMENTARY SCHOOL - MOBILE CLASSROOM RELOCATION

**Project Number:** 16-CMG-B-008

**Project Location:** 8585 Vistavia Rd., North Charleston, SC 29406

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The project consists of re-installing fence where trailer mover opens it to deliver, installing underground water/sewer utilities and connecting to trailer, install/verify hurricane clips, electric service/masthead, sidewalks, SWPPP protection, repairing yard/seeding, installing foundations for steps/ramps for one portable classroom at Corcoran Elementary School. Mobile Classroom relocations will be performed by S&P House Movers.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell, Inc. @ dpibidroom.com

**Plan Deposit:** Cost of Reproduction

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Architect/Engineer:** Constantine Constantine Architects, Inc.

**A/E Contact:** Elliott A. Constantine

**A/E Address:** 948 Wappoo Road, North Charleston, SC 29407

**A/E E-mail:** [elliottc@comcast.net](mailto:elliottc@comcast.net)

**A/E Telephone:** 843-402-0101

**Agency/Owner:** Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

**Name & Title of Agency Coordinator:** Debra Luce, Facilities Procurement Supervisor

**Address:** 3999 Bridge View Drive, N. Charleston, SC 29405

**E-mail:** [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us)

**Telephone:** 843-566-8141

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 2/17/2016 10:00am

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Bid Closing Date/Time:** 2/23/2016 2:00pm

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Deliver Bids To:** Sandra Marlowe, 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

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**Project Name:** HVAC RENOVATIONS AT AYNOR ELEMENTARY SCHOOL – RE-BID

**Project Number:** 1516-09AH

**Project Location:** Aynor Elementary School, 516 Jordanville Rd., Aynor, SC 29511

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Scope includes removing and replacing split system heat pumps ranging in size from 3 tons to 20 tons capacity, removal and replacement of dedicated outside air (DOAS) equipment and accessories, and removal and replacement of refrigerant lines, ductwork, electrical, and accessories per the plans and specifications.

**Bidding Documents / Plans May Be Obtained From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** via request by email to Ara Heinz at [ahainz@horrycountyschools.net](mailto:ahainz@horrycountyschools.net)

**Architect/Engineer:** RMF Engineering, Inc.

**A/E Contact:** Seth Spangler

**A/E Address:** 194 Seven Farms Dr., Suite G, Charleston, SC 29492

**A/E E-mail:** [seth.spangler@rmf.com](mailto:seth.spangler@rmf.com)

**A/E Telephone:** 843-971-9639

**Agency/Owner:** Horry County Schools

**Name & Title of Agency Coordinator:** Ara I. Heinz

**Address:** 335 Four Mile Rd. / PO Box 260005, Conway, SC 29528-6005

**E-mail:** [aheinz@horrycountyschools.net](mailto:aheinz@horrycountyschools.net)

**Telephone:** 843-488-6930

**Fax:** 843-488-6945

**Bid Closing Date/Time:** 2/24/2016 3:00pm

**Place:** HCS District Office, Rm. B308, 335 Four Mile Rd. Conway, SC 29526

**Hand Deliver Bids To:** Ara I. Heinz, Office of Procurement Services, 335 Four Mile Rd., Rm. B300, Conway, SC 29526

**Mail Bids To:** Ara I. Heinz, Office of Procurement Services, PO Box 260005, Conway, SC 29528-6005

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**Project Name:** HWY61-HIGHWAY 7 INTERSECTION IMPROVEMENT TST

**IFB Number:** 5047-16C

**Project Location:** Intersection of Ashley River Road (SC61) & Sam Rittenberg Blvd (SC7) in the City of Charleston, SC

**Project Description:** This project includes roadway and drainage improvements as well as potable water and sanitary sewer utility relocates along Ashley River Road from Wappoo Road to Wallace School Road, and on Sam Rittenberg Blvd approximately 500' either side of Ashley River Road. Specific work items involved in the execution of the project include, but are not limited to, traffic control, utility relocation, earthwork, asphalt paving, sub-grade preparation, storm drainage improvements, pavement marking and roadway signing, traffic signal work, the installation of concrete curb and gutter, and concrete sidewalks.

**Construction Cost Range** \$2,500,000-\$5,000,000

**Estimated Quantities of Interest:** 8,637 tons of asphalt, 6,020 feet of curb and gutter, 4,777 square yards of concrete sidewalk, drives and medians & 4,028 lft of reinforced concrete pipe.

**Duration:** 365 days

**Estimated Start Date:** Negotiable, estimated on or before May 1, 2016

**Mandatory Pre-Bid:** February 25, 2016 at 10:00am at 4045 Bridge View Drive, Suite B225, North Charleston, South Carolina 29405

**Bid Opening Date:** March 15, 2016

Free Bidding Documents and Plans Available at:

<http://www.charlestoncounty.org/departments/procurement/current-bids.php>

For more information on this project, please contact Wendy Curtis, Buyer, at 958-4756 or via email at [wcurtis@charlestoncounty.org](mailto:wcurtis@charlestoncounty.org).

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## **ROAD S-271 (BERKELEY DR.) SHARED-USE PATH AND PEDESTRIAN BRIDGE PROJECT**

### **CITY OF CLEMSON**

The City of Clemson (the City) is soliciting sealed and competitive bids from qualified contractors for the ROAD S-271 (Berkeley Drive) Shared-Use Path & Pedestrian Bridge Project.

Sealed bids will be received by City of Clemson until 3:00pm, Thursday, March 24th, 2016 from qualified contractors for the "ROAD S-271 (Berkeley Drive) Shared-Use Path & Pedestrian Bridge Project". All bids duly received will be publicly opened and read aloud at Clemson City Hall, 1250 Tiger Boulevard, Clemson, South Carolina 29631. Bids will not be accepted after the above date and time.

The work under this contract will consist of the construction of a shared-use path along Berkeley Drive from the intersection of Berkeley Drive and Frontage Road to Clemson Elementary School. The construction of the path includes a pedestrian bridge over U.S. Route 123. The project will improve safety for pedestrians and bicyclists along Berkeley Drive and improve access to the school from the south side of U.S. Route 123. All construction will be performed in accordance with the South Carolina Department of Transportation (SCDOT) Standard Specifications for Highway Construction, Edition 2007. The scope of work will include traffic control, grading, drainage, shared-use path construction, wall construction, pedestrian bridge construction and erosion control as more clearly defined in the construction plans, special provisions, specifications and bid documents.



A complete set of bid documents may be obtained from the offices of ICA Engineering located at 16 Wellington Avenue, Greenville, South Carolina 29609. Detailed plans of the work may be seen for examination at the office of ICA Engineering, Inc., located at 16 Wellington Avenue, Greenville, South Carolina 29609.

**Submittal:** One (1) original and one (1) copy of the bid form must be received on or before 3:00pm, March 24, 2016.

**Mailing Address:** City of Clemson  
Attn: Mr. Kent Guthrie, City Engineer  
1250 Tiger Boulevard, Suite 4  
Clemson, SC 29631

**Mark Envelope:** RFB NO. 15271

"ROAD S-271 (Berkeley Drive) Shared-Use Path & Pedestrian Bridge Project"

There will be 2 opportunities to attend a pre-bid meeting for this project the first of which will be held at Clemson City Hall on Wednesday, March 2nd, 2016 and the second on Wednesday, March 9th, 2016. Both meetings will be conducted promptly at 10:00am. Attendance at one of the pre-bid meetings is mandatory in order to be a qualified bidder.

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### CARPET – STATE LIBRARY

The State Library is seeking a professional to carpet our 1<sup>st</sup> floor main area and two additional offices on the 1<sup>st</sup> floor. Measurements can be taken Monday through Friday 8:30am until 4:30pm. Please contact Paula James at 803 734-8917 for information. 1500 Senate Street, Columbia, SC 29201. Bid closing: 2/16/2016.

**Project Name:** FIRE SUPPRESSION SPRINKLER SYSTEM FOR ABBEVILLE COUNTY INCUBATOR.

**Description of Project:** Abbeville County is seeking qualified contractor to design and install a fire suppression sprinkler system at the Lakelands Commerce Center Incubator located at 56 Commerce Drive, Abbeville, SC 29620.

**Proposal Deadline:** 2/25/2016

**Time:** 2:00pm

There will be an onsite visit at 56 Commerce Drive, Abbeville, SC 29620 opportunity on February 18, 2016 from 2:00-3:00pm

**Number of Copies:** 1- Agency will not accept submittals via email or fax.

**Agency:** Abbeville County Development Services

**Address:** 901 West Greenwood Street, Suite 2600, Abbeville, SC 29620. For a complete RFP information packet please contact Jane Hannah via email at [jhannah@abbevillecountysc.com](mailto:jhannah@abbevillecountysc.com).

**Telephone:** 864-366-2181

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## Consultant / Professional

**Description:** SC DISASTER CASE MANAGEMENT - EMD

**Solicitation Number:** 5400010579

**Submit Offer By:** 7/31/2017 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** SHELIA WILLIS **Email:** [swillis@mmo.sc.gov](mailto:swillis@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010579>

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**Description:** DISASTER RECOVERY ACTION PLAN

**Solicitation Number:** 5400010934

**Submit Offer By:** 03/01/2016 2:30pm

**Purchasing Agency:** SC Department of Commerce 1201 Main Street, Suite 1600 Columbia, SC 29201

**Buyer:** CLARISSA BELTON **Email:** [cbelton@sccommerce.com](mailto:cbelton@sccommerce.com)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010934>

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## Equipment

**Description:** CONCRETE GAVE LINERS WITH INSTALLATION

**Solicitation Number:** 5400011000

**Submit Offer By:** 02/18/2016 2:00pm

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** WILLIAM EVANS **Email:** [jevans@mno.sc.gov](mailto:jevans@mno.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011000>

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## Information Technology

**Description:** FURNISH AND DELIVER PACKET SHAPER TO THE CHARLESTON COUNTY SCHOOL DISTRICT

**Solicitation Number:** B1613

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 2/25/2016 2:00pm

**Buyer:** Debbie Cannon, 843-566-1982, [debra\\_cannon@charleston.k12.sc.us](mailto:debra_cannon@charleston.k12.sc.us)

**Download Solicitation From:** <http://www.ccsdschools.com/0144/index.php>

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## Maintenance and Repair

**Description:** ST. STEPHEN WATER SYSTEM REPAIR AND REPLACEMENT IDC

**Solicitation Number:** BCWS-14-2015/2016

**Pre-bid Conf.:** 2/25/2016 9:30am

**Location:** Berkeley County Council Room 125, 1003 Hwy. 52, Moncks Corner, SC

**Submit Offer By:** 3/8/2016 11:00am

**Purchasing Agency:** Berkeley County Government

**Buyer:** Scott Maxie, [scott.maxie@berkeleycountysc.gov](mailto:scott.maxie@berkeleycountysc.gov)

**Download Solicitation From:** <https://www.berkeleycountysc.gov/proposals/>

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**Description:** SCDJJ ROOFING PROJECT CAMP GHIGAU

**Solicitation Number:** 5400010991

**Site Visit:** Non-mandatory. 2/25/2016 11:30am

**Location:** Camp Ghigau, 391 White Rock Rd., Tamassee, SC 29686

**Submit Offer By:** 03/04/2016 2:00pm

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** STEPHEN PULLIE

**Email:** [slpull@scdj.net](mailto:slpull@scdj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010991>

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## Services

**Description:** PUBLIC INFORMATION VIDEO SYSTEM SERVICES

**Solicitation Number:** 5400011001

**Submit Offer By:** 02/26/2016 3:00pm

**Purchasing Agency:** SC Department of Motor Vehicles 10311 Wilson Blvd Blythewood, SC 29016

**Buyer:** REBECCA OUTEN **Email:** [REBECCA.OUTEN@SCDMV.NET](mailto:REBECCA.OUTEN@SCDMV.NET)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011001>

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**Description:** HARBISON EDUCATION CENTER PAINT PROJECT

**Solicitation Number:** 5400010962

**Site Visit:** Call to schedule. 2/11/2016 9:00am to 11:00am. Contact David Owen: 803-896-8829 office, or 864-637-8519 cell

**Location:** Harbison Education Center, 5600 Broad River Rd., Columbia, SC 29212

**Submit Offer By:** 02/22/2016 11:00am

**Purchasing Agency:** SC Forestry Commission 5500 Broad River Road Columbia, SC 29212

**Buyer:** LENORA STUKES **Email:** [lstukes@scfc.gov](mailto:lstukes@scfc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010962>

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**Description:** AUTO REINSURANCE

**Solicitation Number:** 5400010885

**Pre-bid:** 2/16/2016 10:00am

**Location:** State Procurement Office, Ste. 600, 1201 Main St., Columbia, SC

**Submit Offer By:** 03/07/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Svc's, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MICHAEL SPEAKMON **Email:** [mspeakmon@mmo.sc.gov](mailto:mspeakmon@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010885>

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**Description:** BUILD A BRANDING EFFORT FOR THE NEW PORTION OF THE HOSPITALITY MANAGEMENT PROGRAM PRESENCE ON HILTON HEAD ISLAND.

**Solicitation Number:** USC-RFQ-2918-MR

**Delivery Point:** University of South Carolina - Beaufort, SC

**Submit Offer By:** 2/18/2016 11:00am

**Purchasing Agency:** University of South Carolina, 1600 Hampton St., Columbia SC 29208

**Buyer:** Michelle Robinson, CPPB, 803-777-5253, [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** PROVIDE MATERIALS AND LABOR TO SUPPLY AND INSTALL NEW CEILING GRID AND TILES IN AT THE CITADEL, MILITARY COLLEGE OF SC.

**Solicitation Number:** Bid3084-JR-3/4/2016

**Delivery Point:** Charleston, SC

**Site Visit:** 2/15/2016 10:00am

**Location:** Central Supply Warehouse

**Submit Offer By:** 3/4/2016 by close of business

**Purchasing Agency:** The Citadel, Military College of South Carolina

**Direct Inquiries To:** Jalorie Robinson, 843-953-5279

**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

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**Description:** PROVIDE SERVICES SPECIALIZING IN MULTI-HAZARD MITIGATION PLANNING AT THE CITADEL, MILITARY COLLEGE OF SC.

**Solicitation Number:** Bid3077-JR-3/4/2016

**Delivery Point:** Charleston, SC

**Submit Offer By:** 3/4/2016 by close of business

**Purchasing Agency:** The Citadel, Military College of South Carolina

**Buyer:** Jalore Robinson, 843-953-5279

**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

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**Description:** UPDATE/MODERNIZE TRACTION ELEVATOR IN MARK CLARK HALL AT THE CITADEL

**Solicitation Number:** Bid3083-JR-3/17/2016

**Delivery Point:** The Citadel, 171 Moultrie Street, Charleston, SC 29407

**Site Visit:** 2/24/2016 10:00am

**Submit Offer By:** 3/10/2016

**Purchasing Agency:** The Citadel, Procurement, Central Supply Warehouse, 171 Moultrie Street, Charleston, SC 29407

**Direct Inquiries To:** Jalore Robinson CPPB, 843-953-5279, [Robinsonj@citadel.edu](mailto:Robinsonj@citadel.edu)

**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

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**Description:** COMMISSARY SERVICES FOR INMATES AT FAIRFIELD COUNTY DETENTION CENTER

**Solicitation Number:** RFP DC16 Commissary Services

**Submit Offer By:** 3/1/2016 11:00am

**Purchasing Agency:** Fairfield County Council, PO Drawer 60, 350 Columbia Road Winnsboro, SC 29180

**Direct Inquiries To:** Sheila Pickett, CPPB, 803-635-1415 / [sheila.pickett@fairfield.sc.gov](mailto:sheila.pickett@fairfield.sc.gov)

**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

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### LOWCOUNTRY COUNCIL OF GOVERNMENTS

In compliance with federal regulations governing the administration of the Older Americans Act of 1965 (as amended), Lowcountry Council of Governments is soliciting proposals for the delivery of certain services to senior citizens.

Services being procured in Hampton and Jasper Counties, of South Carolina are Group Dining Transportation. Services being procured in Beaufort, Colleton, Hampton and Jasper Counties, of South Carolina are Meal Catering Services.

All organizations, including small business, minority owned, women owned, and firms located in labor surplus areas, with the capability of and interest in delivering these services are encouraged to visit the Lowcountry Council of Governments website at [www.lowcountrycog.org](http://www.lowcountrycog.org) to obtain the necessary documents. Request for Proposal (RFP) documents will be available February 12, 2016 - April 1, 2016. Responses to the RFP will be due by 12:00pm on April 1, 2016 with Bid opening at on April 1, 2016 at 12:30pm.

A mandatory pre-proposal conference will be held at Lowcountry Council of Governments, 634 Campground Rd., Yemassee, SC 29945 on March 11, 2016 at 10:00am. Registration is required at 9:30am.

Any questions concerning this solicitation should be written and addressed to:

Lowcountry Council of Governments  
Hank D. Amundson, Interim Area Agency on Aging Director  
PO Box 98, Yemassee, SC 29945  
634 Campground Rd  
Fax 843-726-5165  
email [HDAmundson@lowcountrycog.org](mailto:HDAmundson@lowcountrycog.org)

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## Supplies

**Description:** INSECTICIDES

**Solicitation Number:** 5400010953

**Submit Offer By:** 02/17/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** ANDREA BOWMAN

**Email:** [bowman.andy@doc.state.sc.us](mailto:bowman.andy@doc.state.sc.us)

**Phone:** 803-896-1934

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010953>

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**Description:** HERCULES FOLDING CHAIRS

**Solicitation Number:** CCU-9300101

**Delivery Point:** Conway, SC 29526

**Submit Offer By:** 2/22/2016 2:00pm

**Purchasing Agency:** Coastal Carolina University, Procurement Services, 642 Century Circle, Conway SC 29526

**Buyer:** Annette Roberts, 843-349-2161, [aroberts@coastal.edu](mailto:aroberts@coastal.edu)

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

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**Description:** HE WILLIAMS LIGHT FIXTURES

**Solicitation Number:** 2016-021

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 2/17/2016 11:00am

**Purchasing Agency:** School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [lrobbins@lexrich5.org](mailto:lrobbins@lexrich5.org)

**Direct Inquiries To:** [D5Bids@lexrich5.org](mailto:D5Bids@lexrich5.org)

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## For Sale

### REAL ESTATE

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through February 19, 2016.

519 Monument Street, Greenwood SC; 0.36 +/- ac w/ 6,300 sf office bldg.

520 Cherry Road, Rock Hill SC; 1.27 +/- ac w/ 14,882 sf bldg. and 5,950 sf warehouse bldg.

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at

[www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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## SCBO Notices

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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Mark your calendars for this year's  
*Small and Minority Business Contracting and Certification Forum* March 2nd

Click [here](#) for registration.



**2016 SMALL AND MINORITY  
BUSINESS CONTRACTING AND  
CERTIFICATION FORUM**

**TAKE IT TO THE  
NEXT LEVEL**

**MARCH 2, 2016  
MEDALLION CENTER**

**7309 Garners Ferry Road**  
**Vendors 8:00 am - 2:30 pm**  
**Procurement Professionals 11:00 am - 2:30 pm**

Hosted by the State of South Carolina's Office of  
Small & Minority Business Contracting and Certification  
(formerly OSMB) in collaboration with the  
Procurement Procedures Committee.

**REGISTRATION  
ONLY \$25.00  
BEFORE FEBRUARY 1,  
AFTERWARDS \$40.00**  
Free Business cards will be  
provided to the first 50  
registrations.

**Vendor Registrations Include:**

- Professional Development Sessions,
- Trade Show Booth Rental,
- Lunch provided,
- and networking with public procurement professionals from across the state.

SCAGPO members may register [here!](#)



**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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